## **October School Community Council Agenda**

Tuesday, October 4, 2022

- Welcome/Introductions
- Elect chairperson/co-chair
- Video and training about SCC
  - Short overview link: <u>https://www.youtube.com/watch?v=dk5h2G5YOaA</u>
  - Trust Land video link: <u>https://www.youtube.com/watch?v=v6vgbt66oi4</u>
  - Mike Larsen Trustland Video: <u>https://www.youtube.com/watch?v=qCmMgysqtXY</u>
  - Training powerpoint: https://docs.google.com/presentation/d/1LaLGvwtdG8mj7iis5UCK -iZSisQGtWZ/edit#slide=id.p6
- Title 1
- Review school improvement plan-begin next meeting
- Discuss meeting dates-SCC scheduled for the first Tuesday of each month (if possible). Can we move it to 10:00?

Meeting Dates: October 4

November 1 December 6 January 4 (Wednesday) February 7 March 7 April 10 (Monday)

